

**Summary of Membership Types and Gender by Club**  
as of October, 2019

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| District      | Club Number | Club Name                      | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Membership Type Total | Total |
|---------------|-------------|--------------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-----------------------------------|-------|
|               |             |                                |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                                   |       |
| District 4 L4 | 2586        | ANAHEIM                        | 0              | 0                  | 0                  | 0    | 7                 | 17             | 0             | 0               | 0    | 1              | 0                                 | 24    |
| District 4 L4 | 2590        | BREA                           | 1              | 1                  | 1                  | 0    | 3                 | 16             | 0             | 0               | 0    | 0              | 0                                 | 19    |
| District 4 L4 | 2592        | BUENA PARK NOON                | 2              | 2                  | 1                  | 1    | 13                | 21             | 0             | 0               | 0    | 0              | 0                                 | 34    |
| District 4 L4 | 2596        | COSTA MESA NEWPORT HARBOR      | 1              | 1                  | 1                  | 0    | 11                | 22             | 0             | 0               | 0    | 0              | 0                                 | 33    |
| District 4 L4 | 2597        | COSTA MESA ORANGE COAST        | 0              | 0                  | 0                  | 0    | 3                 | 8              | 0             | 0               | 0    | 0              | 0                                 | 11    |
| District 4 L4 | 2598        | CUCAMONGA DISTRICT HOST        | 4              | 4                  | 2                  | 2    | 9                 | 14             | 0             | 0               | 0    | 0              | 0                                 | 23    |
| District 4 L4 | 2603        | FULLERTON HOST                 | 0              | 0                  | 0                  | 0    | 5                 | 11             | 0             | 0               | 0    | 0              | 0                                 | 16    |
| District 4 L4 | 2606        | GARDEN GROVE HOST              | 0              | 0                  | 0                  | 0    | 9                 | 16             | 0             | 0               | 0    | 0              | 0                                 | 25    |
| District 4 L4 | 2607        | HUNTINGTON BEACH HOST          | 7              | 7                  | 6                  | 1    | 22                | 41             | 0             | 0               | 0    | 0              | 0                                 | 63    |
| District 4 L4 | 2611        | LA HABRA HOST                  | 10             | 10                 | 10                 | 0    | 32                | 56             | 0             | 0               | 0    | 0              | 0                                 | 88    |
| District 4 L4 | 2617        | ONTARIO HOST                   | 0              | 0                  | 0                  | 0    | 11                | 11             | 0             | 0               | 0    | 0              | 0                                 | 22    |
| District 4 L4 | 2620        | ORANGE COUNTY CENTRAL          | 1              | 1                  | 1                  | 0    | 9                 | 22             | 0             | 0               | 0    | 0              | 0                                 | 31    |
| District 4 L4 | 2623        | POMONA HOST                    | 4              | 4                  | 3                  | 1    | 15                | 26             | 0             | 0               | 0    | 0              | 0                                 | 41    |
| District 4 L4 | 2627        | SANTA ANA                      | 0              | 0                  | 0                  | 0    | 3                 | 3              | 0             | 0               | 0    | 0              | 0                                 | 6     |
| District 4 L4 | 2630        | SEAL BEACH                     | 38             | 38                 | 31                 | 7    | 190               | 187            | 3             | 2               | 1    | 30             | 0                                 | 377   |
| District 4 L4 | 2632        | STANTON                        | 0              | 0                  | 0                  | 0    | 4                 | 12             | 0             | 0               | 0    | 0              | 0                                 | 16    |
| District 4 L4 | 2633        | TUSTIN HOST                    | 1              | 1                  | 1                  | 0    | 15                | 14             | 0             | 0               | 0    | 0              | 0                                 | 29    |
| District 4 L4 | 2634        | UPLAND HOST                    | 3              | 3                  | 3                  | 0    | 8                 | 11             | 0             | 0               | 0    | 0              | 0                                 | 19    |
| District 4 L4 | 2636        | GREATER ORANGE COUNTY          | 4              | 4                  | 4                  | 0    | 5                 | 9              | 0             | 0               | 0    | 0              | 0                                 | 14    |
| District 4 L4 | 30225       | WALNUT                         | 8              | 8                  | 6                  | 2    | 11                | 12             | 0             | 0               | 0    | 0              | 0                                 | 23    |
| District 4 L4 | 30495       | LAGUNA NIGUEL                  | 3              | 3                  | 3                  | 0    | 11                | 24             | 0             | 0               | 0    | 0              | 0                                 | 35    |
| District 4 L4 | 31414       | DIAMOND BAR BREAKFAST          | 2              | 2                  | 1                  | 1    | 14                | 9              | 1             | 1               | 0    | 0              | 0                                 | 23    |
| District 4 L4 | 33816       | ORANGE COUNTY KOREAN AMERICAN  | 0              | 0                  | 0                  | 0    | 0                 | 17             | 0             | 0               | 0    | 0              | 0                                 | 17    |
| District 4 L4 | 45646       | ORANGE CH AMER OF ORANGE COUNT | 0              | 0                  | 0                  | 0    | 13                | 9              | 0             | 0               | 0    | 0              | 0                                 | 22    |
| District 4 L4 | 48528       | MISSION VIEJO                  | 2              | 3                  | 3                  | 0    | 5                 | 8              | 0             | 0               | 0    | 0              | 0                                 | 13    |
| District 4 L4 | 49097       | CHINO VALLEY CA                | 6              | 6                  | 6                  | 0    | 10                | 9              | 0             | 0               | 0    | 0              | 0                                 | 19    |
| District 4 L4 | 53288       | HARBOR MESA                    | 0              | 0                  | 0                  | 0    | 35                | 0              | 0             | 0               | 0    | 0              | 0                                 | 35    |
| District 4 L4 | 58437       | ONTARIO-UPLAND L C             | 1              | 1                  | 0                  | 1    | 19                | 2              | 0             | 0               | 0    | 0              | 0                                 | 21    |

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| District              | Club Number | Club Name                                   | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |           | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |           | Leo Lion Total | Young Adult Membership Type Total | Total        |
|-----------------------|-------------|---|----------------|--------------------|--------------------|-----------|-------------------|----------------|---------------|-----------------|-----------|----------------|-----------------------------------|--------------|
|                       |             |   |                |                    | Female             | Male      |                   |                |               | Female          | Male      |                |                                   |              |
| District 4 L4         | 58472       | NEWPORT BEACH HAWAIIAN                      | 2              | 2                  | 2                  | 0         | 13                | 5              | 0             | 0               | 0         | 0              | 0                                 | 18           |
| District 4 L4         | 110483      | WESTERNU CAMPUS                             | 0              | 0                  | 0                  | 0         | 19                | 15             | 32            | 19              | 13        | 0              | 0                                 | 34           |
| District 4 L4         | 122418      | Chapman University                          | 0              | 0                  | 0                  | 0         | 16                | 2              | 17            | 15              | 2         | 0              | 0                                 | 18           |
| District 4 L4         | 128711      | Orange County Hana                          | 0              | 0                  | 0                  | 0         | 2                 | 13             | 0             | 0               | 0         | 0              | 0                                 | 15           |
| District 4 L4         | 130760      | Orange County Marshall B Ketchum University | 0              | 0                  | 0                  | 0         | 43                | 12             | 45            | 35              | 10        | 0              | 0                                 | 55           |
| <b>Total Members:</b> |             |   | <b>100</b>     | <b>101</b>         | <b>85</b>          | <b>16</b> | <b>585</b>        | <b>654</b>     | <b>98</b>     | <b>72</b>       | <b>26</b> | <b>31</b>      | <b>0</b>                          | <b>1,239</b> |
| <b>Total Clubs:</b>   |             |   |                |                    |                    |           | <b>33</b>         |                |               |                 |           |                |                                   |              |